



GRASSFIELD HIGH SCHOOL
12th ANNUAL SPRING CRAFT SHOW



Saturday, February 23rd 2019
9:00 AM – 4:00 PM

The Grassfield Band Parents Association cordially invites you to participate in our 12th ANNUAL SPRING CRAFT SHOW.

Applications are now being accepted.



LOCATION:

Grassfield High School Cafeteria (indoors)
2007 Grizzly Trail ~ Chesapeake, VA 23323

SPACE RENTAL:

12 ft. x 6 ft. SPACE, 2 chairs, and a box lunch
\$45 if postmarked by Jan. 24th
\$55 if postmarked after Jan. 24th

TABLES:

Tables are **NOT** provided with the space rental. You may bring your own table(s), or we have a ***limited number*** of 6 ft. tables available for rent. **Price: \$10 each.**

ELECTRICITY:

No extra charge, however, ***limited availability***. Crafter must provide extension cord(s).

DEADLINE:

February 12, 2019 (after this date please contact to confirm space availability).

***Space is available on a first-come basis. Space confirmation and assignments will be emailed to you prior to the show. Please complete the attached application form.**

Make checks payable to GFBPA.

Mail registration form and fees to:
GFBPA ~ 2007 Grizzly Trail ~ Chesapeake, VA 23323

If you have any questions, contact: GrassfieldSpringCraftShow@gmail.com

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**DO NOT WRITE
IN THIS BOX**

Date rec'd _____
Check # _____
Space # _____

APPLICATION FORM – Please PRINT CLEARLY

CONTACT NAME: _____

BUSINESS NAME: _____

ADDRESS: _____

EMAIL: _____

PHONE: _____ (Please only 1 phone number)

PLEASE DESCRIBE (in detail) WHAT YOU WILL BE SELLING:

HANDCRAFTED: _____

AND/OR

MANUFACTURED: Company Name (if applicable; i.e. Pampered Chef, etc.) _____

NUMBER OF SPACES REQUIRED ___ X \$45.00 (before Jan. 24th) = _____

Or ___ X \$55.00 (after Jan. 24th) = _____

TABLES NEEDED: _____ 6 ft. X \$10.00 per table = _____

(if available) _____ I WILL BRING MY OWN TABLE(S) _____

TOTAL DUE \$ _____

DO YOU NEED ELECTRICITY: Yes _____ No _____ (Limited availability)

SPECIAL REQUEST (be specific): _____

We will be sponsoring prize drawings throughout the day.

**All crafters are asked to donate an item (minimum value \$10)
from their booth to help us with this fundraiser.**

We thank you for your support and look forward to seeing you!

**Please mail your completed application form and check (payable to GFBPA) to:
GFBPA ~ 2007 Grizzly Trail ~ Chesapeake, VA 23323**